

CORRES. CONTROL  
INCOMING LTR NO.

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ACTION

DIST. LTR ENC

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|------------------|---|
| BENJAMIN, A.     |   |
| BERMAN, H.S.     |   |
| BRANCH, D.B.     |   |
| BURLINGAME, A.H. |   |
| CARNIVAL, G.J.   |   |
| COPP, R.D.       |   |
| CROUCHER, D.W.   |   |
| DAVIS, J.G.      |   |
| EVERED, J.E.     | X |
| FERRERA, D.W.    |   |
| GOODWIN, R.      |   |
| HANNI, B.J.      |   |
| HEALY, T.J.      |   |
| HILBIG, J.G.     |   |
| IDEKER, E.H.     |   |
| KERSH, J.M.      | X |
| KIRBY, W.A.      |   |
| KRIEG, D.        |   |
| KUESTER, A.W.    |   |
| LEE, E.M.        |   |
| MAJESTIC, J.R.   |   |
| MARX, G.E.       |   |
| MORGAN, R.V.     |   |
| PIZZUTO, V.M.    |   |
| POTTER, G.L.     |   |
| SANDLIN, N.B.    |   |
| SHEPLER, R.L.    |   |
| SULLIVAN, M.T.   |   |
| SWANSON, E.R.    |   |
| MAN, K.G.        |   |
| E. J.S.          |   |
| WILKINSON, R.B.  |   |
| WILSON, J.M.     |   |
| YOUNG, E.R.      |   |
| ZANE, J.O.       |   |

Ogg R X  
Sobchak L X  
Bunge P X

CORRES CONTROL x y  
TRAFFIC

Reviewed for Addressee  
Corres. Control RFP

5492 C

DATE BY

Tr. #



Department of Energy

ROCKY FLATS OFFICE  
P.O. BOX 928  
GOLDEN, COLORADO 80402-9228

APR 30 1992

MAY - 5 1992

EG&G 92-DOE-4888  
ROCKY FLATS PLANT  
CORRESPONDENCE CONTROL

Mr. Martin Hestmark  
U.S. Environmental Protection Agency, Region VIII  
ATTN: Rocky Flats Project Manager, 8HWM-RI  
999 18th Street, Suite 500, 8WM-C  
Denver, Colorado 80202-2405

Mr. Gary Baughman  
Hazardous Waste Facilities Unit Leader  
Colorado Department of Health  
4210 East 11th Avenue  
Denver, Colorado 80220

Gentlemen:

Please find enclosed two copies of the Final Phase I RFI/RI Work Plan for OU 10 (Other Outside Closures), Rocky Flats Plant, dated May 1992. This document is a primary document with an IAG deliverable date of May 1, 1992.

Please note that Volumes I and II of the Draft Final Phase I RFI/RI Work Plan transmitted to you in November 1991, have been combined into one volume. An insert and title page change for Volume III (Appendices) of the Draft Final are included in this submittal. We request that the inserts be inserted into Volume III of the Draft Final Work Plan.

Questions or concerns regarding this transmittal should be directed to Bruce Thatcher of my staff at 966-3532.

Sincerely,

*James K. Hartman*  
for

James K. Hartman  
Assistant Manager  
for Environmental Management

cc w/Enclosure:  
A. Rampertaap, EM-453  
B. Ausmus, SMS

cc w/o Enclosure:  
F. Lockhart, ERD, RFO  
R. Schassburger, ERD, RFO  
B. Thatcher, ERD, RFO  
J. Kersh, EG&G  
R. Ogg, EG&G  
L. Sobchak, EG&G

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